1.6.490

a Lesson in the University of The New Covenant

Theodore Cottingham November 13, 2008 at 2:18 PM as I drive in the van

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1. Everything changes in your life now mine because it is mine and not yours at all. Or is it "ours", not -- it is *not*, for it is ONE, and one is one surrendered to one, to one be -- and never more two shall be, but one shall be one on the earth and farther; because of your obedience not, but your surrender and love, that becoming love in love, you surrendered to love, to be it, and now loved you are. Amen.

2. I love you all to **be so dedicated as**, to a cause, not; but **to love surrendered, to be it and birth, birth it again and again through others who love your words, love you**, and **BIRTHING SCHOOLS YOU CREATE** THROUGH **THE SCHOOL OF BIRTHING ME (1)**, that comes me now into existence as never before imagined, for a man has said yes; to all my demands, not; but simply surrendered to my love and let me teach me who I am was, that I *was* him, I am him, I am *you* reading this -- and all of you know now are without excuse, for who can you point to and point the finger at and say you didn't tell me, for I told you -- I love you.

3. And I love you. And I have loved you again and again -- through every life -- you didn't know me. But a cord of one cannot be easily broken, not; but a cord of three, 10, million times billions gazillions now, can you imagine? Can you be?, not broken by man's, man's school again, school of religion or demonology exalting itself to be above it while it creates it to be above it, in thought realms of not me of.

4. See what I have said in minutes so few, and love me more **all of you** and let me be, reveal myself, to you. Let me be myself in you and birth me, create me, and reveal me to all nations -- not a man of flesh abhorring you and thinking you evil. Not that anymore again. But I love you and I be you and I come unto you to know me for I know you are not separate from me.

5. Why do you insist on being separate from me and needing a Savior? School? Who schooled you in that religion, or was it a whore-ship of the Almighty that perpetuated notme'ism in the greatest of these, that WAS love, all the time, and didn't know it?

6. I love you all to be love, loved, and loving each other, to love be and overlook each other's faults and sin not again coming into it to be its perpetuater

or originator of "original sin" again and again you creating it in your life calling it not mine.

7. See what I've said and alter me these words never, but my genes, am I altering? I am altering my "gene'ship pool of man", not; but I am altering me and I lay me, all of me at your alter; and who will you judge, -ship rule as your judge?
8. Will you rule your judge as you?
9. Or will you rule your judge as me apart from you? And "taking me apart" again, are you not, thus by doing so, that, that you adhere to "religion's testimony" of me, that you know not the real me was "sewn into you" but that you were, are, and will be the most high if you simply surrender into being so, for that is My Will for you - all the time was and were and is still. Will be, for how long? Eternity?

10. Eternity is now, and time abates me no longer. Be enraptured with me of flesh honoring flesh no more again, but see me through image'd eyes not again please either.
11. But either pleasing me or notme, not; but pleasure seeking me's end the Idol worship, not; they create it, they created it, and they create it still in their pleasure seeking status of man with men and women creating things, a notme's world about them and all around them and in them birthing it continuously; not as man, but as God? Or what how did they create anything, and walk they in their "own" power? Or whose power did "they" have, to create anything? Notme's created notme's.
12. And where did notme's confound notme's to begin notme'ism? They sought their pleasure seeking status with their own initiative, not not. But I change all that.
13. And I merciful am and graceful am, full of mercy and grace, and glory I establish now on the earth through all my gloriable, in all my gloriables -- and looking up gloriable shall we (2) now consider?

14. Confound not the gloriable'ness that all of you share in one, being one gloriable glory fulfilled in the earth again, and know my heart, love, one, head, of Christ is, and you being it - **all** of you who are one in me being me -- being no other, no other's again.

15. I love you all. Good day. Amen.
16. This is Theodore Cottingham at 2:29 PM on Thursday, November 13, 2008 as I drive in the van back from Sheridan. Amen.

Footnotes:
1. The University of The New Covenant is a school to birth schools. It IS the very way it operates. Taking a course, creates it. It creates it IN the "courser" of the course, and from taking the course a course is born, birthed, as the birther is

birthing through the courser the words come forth to create other courses, and thus schools are creatively being birthed continuously through those who come to create the school they go through.

2. The term "gloriable" is stated in some 50 different Lessons in Database One of The Central Database of the University of The New Covenant. And there are even more if you seek out the variations of how it was spelled over time. What are you willing to learn about, today?